A brief overview of the New Testament world, followed by an introduction to the various writings that comprise the New Testament (who wrote them, where, when and why), to the thought expressed by these writings and to the process by which they were gathered together to form the New Testament.

This course defines pastoral leadership and distinguishes it from secular leadership as well as from pastoral management and pastoral administration. It examines pastoral leadership as influence, empowerment, and service, showing how these elements are rooted in the leadership of Jesus. It includes the topics of ethics, collaboration, servant leadership, mission based ministry and planning. The course includes an introduction to the Capstone Project in Ministry.

A study of the nature and character of the Church as the universal sacrament of salvation, its essence as communion and the hierarchical society of grace, the Holy People of God engaged in a pilgrimage of grace. Following a general survey of ecclesiology and a discussion of Models and Images of the Church, explicit reference will be given to: the four traditional marks of the Church, One, Holy, Catholic, and Apostolic; the fundamental mission of the Church as evangelization; and the essential mission of the laity. Prerequisite: LPS 302.

A study will examine the ecclesiology of the Domestic Church: the Christian vision of marriage and family life, the family as a developing system, modern challenges, family diversity, and the partnership between families and social institutions, particularly the Church. This course is rooted in scripture and the documents of the Church and focused on practical applications in parish and family life.

This course will explore preparation methods and models for parish sacrament programs such as: the baptismal catechumenate as model and inspiration for all catechesis. Through a greater understanding of the Rite of Christian Initiation of Adults, this class will explore parish sacramental ministry in light of the RCIA. Participants will explore preparation methods and models for parish sacrament programs such as couple’s preparation for Marriage, parent preparation for Infant Baptism, First Communion preparation, and Confirmation preparation for young people. Prerequisites: LPMP students or permission of LPMP Director: LPS 401.

This course will build upon principles of Moral Theology by exploring contemporary moral issues and challenges in the public and private arena. This course will be taught seminar style. Topics for research and discussion may vary from year to year and will be selected from the timely issues facing the Catholic Church, primarily from within the American experience. Topics for discussion may include such issues as: the death penalty, bioethics, medical ethics, and the intersection of faith and public life. Methodologically, the course will foster a dialogue between the wisdom of the Catholic tradition and the American cultural ethos with an eye to formulating an informed pastoral response. Prerequisites: LPMP students or permission of LPMP Director: LPS 401 or equivalent.

This course will consider the development of general sacramental theology in light of its historical development and recent developments in the areas of scripture, ecclesiology, anthropology, psychology, and sociology regarding the relationship of ritual behavior and spirituality. The goal of the course is to understand 1) the development of sacramental theology in the history of the Church; 2) the liturgical reform sought by Vatican II and more recent papal writings and legislation; 3) the dynamics involved in, and the means necessary for, good parish sacramental celebrations. Prerequisites: LPS 302, 303.
Fundamental Moral Theology

Rev. Steven Beseau

This course investigates fundamental elements of Catholic Christian ethics: values, moral anthropology, and ethical perspectives (virtue v. principles). Also, we explore the sources of moral wisdom—for instance, scripture and natural law—human action, sin, conscience and conversion. These topics round out the course content and shed light on the roots of Catholic morality.


Dr. Matthew Genung


Johannine Literature

Mr. Marco Mulattieri

This course will provide the student with an opportunity to learn and appreciate the theology and narrative techniques exhibited in the fourth gospel and the Book of Revelation. Topics to be considered from a Johannine perspective include: Christology, eschatology, and discipleship.

Prophets

Mr. Marco Mulattieri

The course is designed to help the student: 1) understand the context of each of the prophetic books of the Bible; 2) appreciate the poetic and narrative features in them; 3) understand the themes and theologies of each book.

Pauline Literature

Dr. Matthew Genung

An introduction to the letters of Paul (who wrote them, where, when and why) followed by a systematic synthesis of the theology that underlies these letters, especially Paul’s letter to the Romans. We will consider Paul’s understanding of: 1) the human condition; 2) God’s transformation of that condition through Jesus Christ; 3) the appropriate human response to that transformation.

Fundamental Moral Theology

Rev. Steven Beseau

This course investigates fundamental elements of Catholic Christian ethics: values, moral anthropology, and ethical perspectives (virtue v. principles). Also, we explore the sources of moral wisdom—for instance, scripture and natural law—human action, sin, conscience and conversion. These topics round out the course content and shed light on the roots of Catholic morality.

History of Christian Spirituality

Rev. Paul Ruwe

This course introduces the student to the nature of spirituality, its theological and anthropological bases, and the major themes in Christian spirituality as it has developed throughout the history of the Church. Emphasis is placed on the interaction of faith and history, and the response of great spiritual masters to the needs of their time. The student will read a general history of spirituality, as well as selections from several spiritual writers who will be studied. Each student will also be asked to read one of the spiritual classics (ancient or modern) in order to have a more "in depth" understanding of a major spiritual work.

Carmelite Mysticism

Deacon Tracy Jamison

An overview of the spiritual life will be presented and discussed according to the mystical doctrines of St Teresa of Avila, St John of the Cross, and St Therese of the Child Jesus, as synthesized by Bl Titus Brandsma, O Carm, and Ven Marie—Eugene of the Child Jesus, OCD. In order to facilitate greater comprehension of the stages of development based on the degrees of faith, hope, and charity, this mystical theology will be illustrated by stories from the lives of Carmelite Saints and by J. R. R. Tolkien’s account of the journey of Frodo the Hobbit from the Shire to Mount Doom and back again.

Early and Medieval Church History

Rev. David Endres

A survey of the history of the Catholic Church from the first through the fifteenth centuries, including the development of the Church’s structure and hierarchical character, the persecution of the Church, the relationship between Church and state, the development of monasticism, the Middle Ages, the rise of the mendicants, the Avignon papacy, and the Black Death. The course will discuss key issues and tensions, important figures, and significant developments in Catholic thought, piety, and practice.

Catholic Medical Ethics

Rev. Steven Beseau

This introduction to the study of medical ethics from the Catholic theological perspective begins by exploring the theological basis for health care and the foundational moral principles that govern its provision and delivery including human dignity, double effect, legitimate cooperation, and respect for the rights of conscience. Specific medical ethics topics at both the beginning and end of life will then be explored. Beginning-of-life topics include when human life begins, embryonic stem cell research, assisted reproductive technologies, and pre-natal/pre-implantation genetic screening. End-of-life topics include the meaning of death, the distinction between ordinary and extraordinary means of care, euthanasia/assisted suicide, advance directives, withdrawing life-sustaining care, and artificial nutrition and hydration. The course seeks to help students, and in turn the patients to whom they will minister, formulate appropriate responses to the many ethical challenges faced in health care. Prerequisites: CL 230 or LPS 403.
*L. 252  BIBLICAL GREEK II  
Mr. Marco Mulattieri  
2 Credits  
Mondays and Wednesdays,  
January 8 – May 9  
This course is a continuation of Biblical Greek I. It will provide the student with the opportunity to advance his/her understanding of the structure and syntax of New Testament Greek. At the conclusion of the course, the student should have gained a certain degree of independence in working with the text of the New Testament. Prerequisite: L 251.

*L. 262  SPANISH II  
Ms. Susan Renner  
2 Credits  
Mondays and Wednesdays,  
January 8 – May 9  
Continued listening, speaking, reading and writing in Spanish with further study of the culture, traditions and values of Spanish-speaking countries. Prerequisite: L 261 or the permission of the instructor.

*L. 282  LATIN II  
Mr. Marco Mulattieri  
3 Credits  
Tuesdays and Thursdays,  
January 9 – May 10  
A continuation of L 281, including additional vocabulary, additional noun and verb forms, more complex sentence structures using the subjunctive mood, and additional Latin prayers. Prerequisite: L 281.

*L. 284  ADVANCED LATIN II  
Mr. Marco Mulattieri  
1 Credit  
Wednesdays, January 10 – May 9  
8:55 a.m. – 9:45 a.m.  
A continuation of L 283 with an emphasis on reading Latin liturgical texts, and maintaining proficiency in Latin. Prerequisites: L 281-283 or the permission of the instructor.

*L. 364  SPANISH IV  
Ms. Susan Renner  
2 Credits  
Tuesdays and Thursdays,  
January 9 – May 10  
This course represents the final required course of Spanish language studies. The course helps improve student fluency in spoken and pastoral Spanish. Prerequisite: L 363 or the permission of the instructor.

LS 232  THEOLOGY OF THE SACRAMENTS/BAPTMISM & CONFIRMATION  
Rev. Paul Keller, OP  
3 Credits  
Tuesdays and Thursdays,  
January 9 – May 10  
9:20 a.m. – 10:35 a.m.  
The course provides an overview of sacramental principles and their development. This study will trace the outline of the history of the sacraments in genere but will focus on biblical, patristic, and theological foundations, with special considerations for the sacraments of baptism and confirmation and the graces they confer. The exploration will include the doctrinal contributions of St. Thomas Aquinas and the Ecumenical Councils, particularly Trent and Vatican II. The course also will address basic pastoral considerations and the care of the faithful in the administration of the sacraments; however, the practicum course on Blessings and Rites required is necessary for candidates for the priesthood.

LS 239  PRACTICUM: THE SACRAMENTS OF PENCEANCE & ANOINTING OF THE SICK  
Rev. Paul Keller, OP  
1 Credit  
Thursdays,  
January 11 – May 10  
2:00 p.m. – 2:50 p.m.  
This practicum offers the training a candidate for the priesthood needs for the administration of the sacraments of healing. In addition to studying the rites of these sacraments, the greater part of the course will take up case studies for the sacrament of penance, meant to help the student prepare to counsel penitents and assign penances in the confessional. Prerequisite: LS 236.

LS 242  BLESSINGS & CELEBRATING/PREACHING THE RITES  
Rev. Ryan Ruiz  
3 Credits  
Tuesdays and Thursdays,  
January 9 – May 10  
10:40 a.m. – 11:55 a.m.  
This course begins with a review of the theology of blessings but is predominantly concerned with helping the candidate for holy orders to become familiar with the rites of blessings and sacramentals, order of funerals, and the sacraments of baptism and marriage. Prerequisite: LS 231, 232, 233.

LS 274  SACRED MUSIC SEMINAR: THE REQUIEM  
Ms. Mary Catherine Levi  
2 Credits  
Thursdays, January 11 – May 10  
1:40 p.m. – 3:20 p.m.  
This course will provide a study of the Requiem Mass across the Church’s history, beginning with the Medieval period and ending with the contemporary period. Students will become familiar with the form of the Requiem Mass and will then listen to and study a different Requiem Mass for each week of the course. Grading will be based on class participation – the course will take on a seminar discussion format – and a paper each student will write on a Requiem setting of his choice. Weekly preparation for class will include listening to the music to be discussed and a moderate amount of reading.

LS 301  EXTRAORDINARY FORM OF THE ROMAN RITE  
Rev. Ryan Ruiz  
2 Credits  
Mondays and Wednesdays,  
January 8 – May 9  
9:50 a.m. – 11:05 a.m.  
The course seeks to teach students how to celebrate the Mass of the Extraordinary Form of the Roman Rite according to the 1962 Missale Romanum and to help students better understand the liturgical continuity between the two forms of the Roman Rite. Prerequisites: LS 235, L 281-284 or the equivalent.

P 230  INTRODUCTION TO CANON LAW  
Rev. David Howard  
2 Credits  
Thursdays, January 11 – May 10  
7:00 p.m. – 8:40 p.m.  
Systematic introduction to Church law, its history, evolution and practical application in the life of the church. The structure and content of the 1983 Code of Canon Law will be examined with a particular focus on general norms, structures and parish leadership.

P 231  PASTORAL COUNSELING  
Mr. Kevin Prendergast  
3 Credits  
Tuesdays, January 9 – May 8  
7:00 p.m. – 9:40 p.m.  
This course is designed for non-professional counselors: those who will serve as priests, deacons, lay ecclesial ministers, pastoral associates, or chaplains. Students will learn and demonstrate competence in attending and listening skills, goal setting, and implementation of behavioral change plans. Students will acquire fundamental crisis intervention skills with situations such as suicide, domestic violence, divorce and sexual abuse. Students will learn especially how to perform an accurate assessment and make appropriate referrals for longer-term professional help. This course also introduces students to the specifically pastoral dimensions of counseling and explores appropriate ways to address values, religion and spirituality with clients.
PASTORAL LEADERSHIP: THE PRIEST, PASTOR AND LEADER OF THE PARISH COMMUNITY
Rev. Jan Schmidt 3 Credits
Tuesdays, January 9 – May 8
7:00 p.m. – 9:40 p.m.
This course focuses on the role of Pastor and Parochial Vicar in cooperation with one another and as priests responsible for the care of God’s people in the context of the parish community they serve. How does one fashion a Gospel vision and implement it in all aspects of parish life? The course hopes to provide an exposure to relevant Church documents and Canon Law as well as an understanding of the liturgy as the operating principle of parish life. Pastoral issues include: Discerning, developing and living a pastoral vision, an introduction to the theories of engagement and strengths, developing a positive pastoral leadership structure, pastoral planning and implementation, “Strengths” based pastoral leadership, effective change and communications, Servant Leadership and stewardship and evangelization. Importantly, the course will provide an overview of recent significant publications on renewing parish life and the New Evangelization. Corequisite: S 237.

BUSINESS MANAGEMENT FOR MINISTRY
Mr. Jack Helbling 2 Credits
Tuesdays, January 9 – April 17
2:00 p.m. – 4:30 p.m.
This course will survey classic and contemporary business management concepts, principles and people who have had major impacts on our current culture, and explore how those might be applicable to priestly ministry. This course will offer additional insights on the five key areas that drive much of the daily work for pastors and pastoral administrators: Understanding your budget (building and tracking); Identifying fraud (potential and actual); Effective organizational structure (staff and volunteers, day-to-day and project-based); Buildings and grounds (speaking the language); and, Stewardship (regular and project-based). An overarching principle guiding each part of the course will be to enable effective, proactive communication between pastors and their people. Relying on proven organizational leadership principles, identifying and practicing qualities of successful administrators, and through practical case study, this course will contribute to giving parish leaders tools necessary to be effective in solving many of the problems they face every day.

FUNDAMENTAL DOGMA
Dr. Alan Mostrom 3 Credits
Mondays and Wednesdays,
January 8 – May 9
9:50 a.m. – 11:05 a.m.
This course explores the foundations of Catholic theology by considering the nature of divine revelation, the nature of faith as a free response to God’s grace and revealing activity, the nature of Sacred Scripture, the nature of Sacred Tradition, the nature of divine inspiration, the task of interpretation, theological methodology, and the role of philosophy in theology. We will identify the various conditions which make the rationality and objectivity of Catholic theology possible as a speculative and practical science productive of true and certain knowledge. Participants are systematically introduced to the dogmatic study of divine revelation and divine faith and to the apologetic study of the credibility of divine revelation in history. Dogmatically, fundamental theology uses a method that starts from human reason and attempts to demonstrate the credibility of divine revelation and divine faith. The main goal of this course is to master the basic concepts, principles, and methods of the science of fundamental theology and to begin to practice it as an art in the service of divine truth and wisdom.

ECCLESIOLOGY II
Dr. Alan Mostrom 2 Credits
Tuesdays and Thursdays,
January 9 – May 10
8:00 a.m. – 8:50 a.m.
An exploration of the Church’s missionary vocation, its relationship with non-Catholic Christian ecclesial communities and with non-Christian religions, and the history and theology of the ecumenical movement. The course will emphasize magisterial texts, key developments in ecumenical and inter-religious dialogue, and the call to participate in the New Evangelization.

THEOLOGY OF HOLY ORDERS
Rev. Paul Keller, OP 3 Credits
Mondays and Wednesdays,
January 8 – May 9
9:50 a.m. – 11:05 a.m.
Drawing on the insights of Vatican II, this course will present an ecclesial vision of priestly identity. It will explore the Church’s tradition, practice and expectations of ordained ministry, offering a scriptural, systematic and spiritual analysis leading to a contemporary theology and spirituality of priestly identity, founded in being and expressed in ministry.

THEOLOGY OF THE TRINITY
Dr. Alan Mostrom 3 Credits
Mondays, Wednesdays and Fridays,
January 8 – May 11
8:55 a.m. – 9:45 a.m.
The Holy Trinity is the central mystery of the Christian faith. In this course the student will examine the patristic and scriptural background to the mystery up to 381 AD. The student will then examine the question of God and the immanent and transcendental relationship of persons in the Trinity. Finally, there will be a treatment of Trinitarian spirituality and how it shapes the lives of individual Christian believers.

PHILOSOPHICAL ANTHROPOLOGY
Dr. David Foster 3 Credits
Tuesdays and Thursdays,
January 9 – May 10
8:00 a.m. – 9:15 a.m.
According to St. Thomas person is “that which is most perfect in all of nature.” Simply put, person is the point of creation. Thus it should not surprise us that a good account of the person is wonderfully difficult. This course examines the basic issues of our human reality: the fact of our being; the relation of body and soul; knowing; being male and female; being spiritual; our relation to society, to religion, and to death. Thomas Aquinas' inclusive metaphysics provides a foundation for the course and the insights of contemporary existentialism and phenomenology are used to enhance it. Other philosophers incorporated are Jacques Maritain, Norris Clarke, Ronda Chervin, Conrad Baars, Francis Klauder, and John Paul II.

EPISTEMOLOGY
Rev. Thomas McQuillen 3 Credits
Tuesdays and Thursdays,
January 9 – May 10
9:20 a.m. – 10:35 a.m.
This is the study of the nature and properties of knowledge. This course will explore the issues surrounding the questions of if and how we can know the truth; how knowledge is different from opinion, and what is the relationship between knowledge and belief. Thus this course will also address the limits of human knowledge.

*Prerequisite(s) Required
PH 206  INTRODUCTION TO ETHICS  Tuesdays and Thursdays, Deacon Tracy Jamison  3 Credits January 9 – May 10
9:20 a.m. – 10:35 a.m.
This course is a systematic introduction to the science of ethics that developed in the context of the Christian faith under the influence of the philosophical works of Plato and Aristotle and was given a definitive expression in the moral philosophy and anthropology of St. Thomas Aquinas. The Scholastic approach to ethics has undergone further refinements over the centuries and has become the normative ethical theory most closely associated with the Catholic intellectual tradition. The moral philosophy of St. Thomas defends the perennial philosophical proposal that there is an objective moral law grounded in human nature and human reason. We will examine this philosophical tradition critically and assess its plausibility and defensibility. We will also acquaint ourselves with the major normative ethical theories that are opposed to natural law theory. The topics that we will cover include the nature of happiness, the nature of the human act, the nature of the good, the nature of moral obligation, the properties of moral law, the nature of conscience, the nature of moral reasoning, and the various virtues and vices.

PH 209  NATURAL PHILOSOPHY  Mondays, Wednesdays and Fridays, Deacon Tracy Jamison  3 Credits January 8 – May 11
8:55 a.m. – 9:45 a.m.
Natural philosophy, also called cosmology or the philosophy of nature, is the Aristotelian philosophical science that studies the general principles, ultimate causes, and universal properties of changeable being. This course examines the major competing philosophical interpretations of the nature, purpose, and methods of natural science and critically evaluates each interpretative paradigm according to its ability to organize and do justice to scientific reasoning and knowledge in general. Aristotelian philosophy of nature is presented as the integrating philosophy of science that provides the rational foundation for Thomistic metaphysics, anthropology, and natural theology, as well as the modern empirical sciences of nature. Relativism, eliminative empiricism, and pragmatism are evaluated as fundamentally opposed to the classical realist approach to nature and as inherently detrimental to the objectivity of science as such. Most popular schools of thought in our culture still assert that empirical science alone reveals the fundamental structure of reality, but many philosophers no longer have any commitment to the objectivity and rationality of any of the sciences. In general, we will explore the strengths and weaknesses of the various epistemologies and ontologies which are prevalent in our culture and influencing its attitudes and mentality. An adequate understanding of this ethos is absolutely necessary for effective Christian evangelization.

PH 211  MEDIEVAL PHILOSOPHY  Tuesdays and Thursdays, Dr. David Foster  3 Credits January 9 – May 10
10:40 a.m. – 11:55 a.m.
This course studies the history of western philosophy from the 6th century Boethius, to the 14th century William of Ockham. It supplies a foundation for understanding person, world, and God by studying the main themes of medieval philosophy. Featured philosophers are: Anselm, Albert the Great, Bonaventure, Thomas Aquinas, and John Duns Scotus. The period excelled in the effort to harmonize faith and reason, exemplified by the remarkable synthesis of St. Thomas. It is also an era of extraordinary diversity and social turmoil.

PH 213  CONTEMPORARY PHILOSOPHY  Mondays and Wednesdays, Rev. Anthony Brausch  3 Credits January 8 – May 9
9:50 a.m. – 11:05 a.m.
This course examines the philosophical developments of the mid-nineteenth century to the present. The general theme of the domination of the contemporary person and the various philosophical responses is traced through the thought of notable philosophers and trends: Feuerbach; Nietzsche; Marx; Husserl, Heidegger; Existentialism; Logical positivism; American pragmatism; Postmodern theory.

S 262  CATECHISM: DOCTRINE  Mondays and Wednesdays, Rev. Robert Jack  3 Credits January 8 – May 9
9:50 a.m. – 11:05 a.m.
An introduction to the foundational beliefs of the Catholic Church as presented in the first part of the Catechism of the Catholic Church, the Creed. The Catechism along with supplemental readings introduce the student to the methodological considerations involved in the theological enterprise and are used to sharpen the student’s critical thinking skills.

S 264  CATECHISM: MORALITY  Tuesdays and Thursdays, Rev. Robert Jack  3 Credits January 9 – May 10
10:40 a.m. – 11:55 a.m.
An introduction to Christian ethics from the framework of Sacred Scripture and the theological and moral virtues. The student will discover that the goal of the Christian life is union with God. Christians can achieve this goal by living a moral life rooted in faith, hope, and charity and based on the virtues of prudence, justice, temperance and fortitude as explained in the third part of the Catechism and through Church tradition and Sacred Scripture.

LAY PASTORAL MINISTRY DIVISION CERTIFICATE COURSES
Mt. Washington Campus
LPC 126  LITURGY/PRAYER  Saturdays, January 13 – March 24
Rev. Larry Tensi  2 Units 9:30 a.m. – 12:10 p.m.
This course will provide a framework for participants to enter into and reflect upon a variety of individual and communal prayer experiences. The development of current liturgical practices will be traced and participants will deal with practical problems of communal prayer in parishes.

LPC 132  MORALITY & JUSTICE IN CATHOLIC LIFE  Tuesdays, January 9 – May 8
Rev. Richmond Dzekoe  3 Units 7:00 p.m. – 9:40 p.m.
This course provides a basic introduction to Catholic moral teaching, ethics and the principles of Catholic social doctrine. Special attention will be given to key concepts of freedom, responsibility, law, grace, sin and moral discernment. It will explore the seven themes of Catholic Social Teaching as identified by the USCCB and help participants develop their own approach to the justice dimension of service to the people of God.

LPC 222  TRIBUNAL TRAINING COURSE  Saturdays, May 19 – July 21
Sr. Victoria Vondenberger  2 Units 1:00 p.m. – 3:40 p.m.
In this ten-session course, the participant will be guided through the Church’s law and practice relative to marriage cases so that after finishing the course with at least a “B” average and successfully completing an internship, the student might be certified as a procurator/advocate for the Tribunal, able effectively to assist those seeking help with marriage cases at the parish level. “PLEASE NOTE -This course extends beyond the last day of the Spring semester.” This course is limited to 25 participants.

*Prerequisite(s) Required
Good Shepherd (Montgomery)

**LPC 119 USING SCRIPTURE IN PARISH MINISTRY**

Mr. Bill Frantz  
1 Unit  
9:30 a.m. – 12:10 p.m.

This course provides a practical introduction to the use of Sacred Scripture in parish ministry settings, including resources and best practices for Bible Study, RCIA, youth ministry, sacramental preparation and parish meetings. Students will explore ways to help their communities become more Bible literate.

**LPC 120 DISCIPLESHP**

Ms. Mary Bellman  
2 Units  
9:30 a.m. – 12:10 p.m.

This course will focus on themes basic to ministry such as call, response, freedom, choice and paschal mystery. It is designed to challenge participants to confront their own faith and to be supported by Christian peer relationships. The course will serve as well to introduce participants to the educational methodology to be pursued throughout their experience in the program.

**LPC 122 NEW TESTAMENT – (hybrid/online)**

Mr. Eric Wolf  
2 Units  
1:00 p.m. – 3:40 p.m.

An introduction to the New Testament providing background necessary to understand the Gospels, the writings of Paul and the Acts of the Apostles, as well as familiarity with their main themes. **In-class sessions will be held on the following Saturdays:** February XX and XX, 2018.

Sacred Heart (McCartyville)

**LPC 119 USING SCRIPTURE IN PARISH MINISTRY**

Ms. Joan Dunn  
1 Unit  
9:30 a.m. – 12:10 p.m.

This course provides a practical introduction to the use of Sacred Scripture in parish ministry settings, including resources and best practices for Bible Study, RCIA, youth ministry, sacramental preparation and parish meetings. Students will explore ways to help their communities become more Bible literate.

**LPC 120 DISCIPLESHP**

Deacon Hal Belcher  
2 Units  
1:00 p.m. – 3:40 p.m.

This course will focus on themes basic to ministry such as call, response, freedom, choice and paschal mystery. It is designed to challenge participants to confront their own faith and to be supported by Christian peer relationships. The course will serve as well to introduce participants to the educational methodology to be pursued throughout their experience in the program.

**LPC 122 NEW TESTAMENT**

Ms. Joan Dunn  
2 Units  
9:30 a.m. – 12:10 p.m.

An introduction to the New Testament providing background necessary to understand the Gospels, the writings of Paul and the Acts of the Apostles, as well as familiarity with their main themes.

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**TUITION**

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(Payment due at time of registration)

Graduate Level Courses, Mt. Washington Campus:  
Credit - $520.00 $285.00 per hour  
Audit Rate: $225.00 per credit hour

SENIOR CITIZEN (65 and over) SPECIAL AUDIT RATE - $125.00 per credit hour

Certificate Courses:  
$220.00 $115.00 per 5 week unit  
Certificate Audit Rate: $110.00 per 5 week unit

Application fee for new students: $30.00

Registrations received after Friday, December 15, 2017 must be accompanied by a late registration fee of $40.00

For more information, call the Registrar’s Office, 233-6118 or e-mail njobe@athenaeum.edu.

*Prerequisite(s) Required*